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TRANSMITTAL FORM

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Total Number of Pages in This Submission

5

Application Number

09/866,949

Filing Date

May 29, 2001

First Named Inventor

Paul Docherty

Group Art Unit

2675

Examiner Name

Wallace, Scott A.

Attorney Docket Number

021120.0032.000

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment / Response

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers
(for an Application)

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation Change of Correspondence Address

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☐ After Allowance Communication to Group

☐ Appeal Communication to Board of Appeals and Interferences

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(Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Other Enclosure(s)
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Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

Mark A. Tidwell
Jackson Walker LLP

Signature

Date

June 2, 2005

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: June 2, 2005

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPL. NO.: 09/866,949	Art Unit: 2675
APPLICANT: Docherty, Paul	EXAMINER: Wallace, Scott A.
FILED: 05/29/2001	ATTY DKT NO.: 021120.00032.000
TITLE: VISUALIZATION METHOD FOR THE ANALYSIS OF PRESTACK AND POSTSTACK SEISMIC DATA	
TO: Mail Stop Amendment/No Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	

AMENDMENT TO OFFICE ACTION
MAILED MAY 17, 2005

Sir:

In response to the Office Action dated May 17, 2005, regarding the Notice of Non-Compliant Amendment, please enter the following amendments to the **Amendments to the Claims** section.